



# 46th Annual Training Conference (ATC)

October 19-22, 2025

## Conference Presentation Proposal

The Illinois Public Employer Labor Relations Association (IPELRA), a nonprofit organization providing professional development for public sector labor relations, human resources, and management employees, is seeking proposals for its 46<sup>th</sup> ATC at the Eagle Ridge Resort in Galena, Illinois. Conference attendance is approximately 150 and provides excellent networking opportunities. The theme of this year's conference is ***Changing Landscapes***.

### **Presentation Guidelines:**

- Must be 60-75 minutes in length.
- Include practical take-aways for immediate workplace application.
- Must be suitable for new and/or seasoned professionals.
- Address key topics and emerging trends affecting labor and employment management that include, but not limited to:
  - Collective bargaining
  - Labor relations
  - Compensation, benefits, and total rewards
  - Employment law or compliance
  - Human resources topics and functional areas
  - Leadership, succession planning and professional development.
  - Performance management.
- Should use case studies or real-life examples to aid understanding, if/when possible.
- Must be noncommercial, and not conduct a product demo, advertise, or promote a product, service, or firm/company.

### **Submittal Deadline:**

- **Deadline extended to April 2, 2025 at 4:30 p.m.!**
- Email to [stanner@schaumburg.com](mailto:stanner@schaumburg.com) with "2025 ATC Conference Proposal: [insert your name/your firm]" in the subject line.
- Questions may be directed to Sharon Tanner, 847-923-3908, or by email at [stanner@schaumburg.com](mailto:stanner@schaumburg.com).

Additionally,

- Proposals will be reviewed by the IPELRA Training Committee. Presenters will be notified if their proposal has been accepted or declined by May 15, 2025.
- Proposals will be selected based on presenter experience or credentials, topic relevance, content/description, benefits, and significance.
- If a proposal is selected, the presenter will be marketed in the IPELRA conference brochure, as well as at the conference itself.
- IPELRA does not pay travel/hotel expenses for presenters unless expressly agreed on by the IPELRA Board. Presenters, however, are welcome to meals and participate in other sessions and events in conjunction with the conference.
- Presenters will be required to use their own computer for their session. Electronic handouts are highly encouraged.

***IPELRA looks forward to your proposal and thanks you for your submission.***

## 2025 IPELRA Annual Training Conference Presentation Proposal Form

<b>Last Name</b>	<b>First Name</b>	<b>Title</b>
<b>Firm or Company</b>	<b>Phone</b>	<b>Email</b>
<b>Address</b>		<b>City, State, Zip Code</b>
<p><b>Presenter Biography.</b> <i>Limit to 10 sentences or less and provide a separate document with additional information including credentials. If multiple presenters are included in this proposal, each presenter must attach a biography.</i></p>		
<b>Presentation Title.</b> <i>Limit to 10 words/50 characters. Be creative.</i>	<b>Audience Level</b> <input type="checkbox"/> Beginner <input type="checkbox"/> Intermediate <input type="checkbox"/> Advanced	<b>Format</b> <input type="checkbox"/> Single Presenter <input type="checkbox"/> Multiple Presenters
<p><b>Presentation Description.</b> <i>Provide a clear, detailed summary of the presentation (100 words maximum as it may appear in promotional materials). Please also attach a program outline.</i></p>		
<p><b>Objectives.</b> <i>Provide 2 learning objectives for the presentation that complete the statement "By the end of the presentation, participants will be able to..."</i></p> <p>1.</p> <p>2.</p>		
<p><b>Recent Speaking Engagement.</b>  <i>Please attach a list of previous speaking engagements including locations and organizations.</i></p>		

Please submit this Proposal Form with supporting documents by March 21, 2025, to: [stanner@schaumburg.com](mailto:stanner@schaumburg.com) with "2025 ATC Conference Proposal: [insert your name/your firm]" in the subject line.